

<p>335 Φλάουιος Φιλάργιος στρ.[- ca. ? -][Όξυρυγγ[ε]ίτου χαιρ[ε]ιν.] Εὐδαίμων προσελθὼν ἔφησ[εν] ἔχειν χρεώστας ὁμολογο[υ]-μένους, ὡς γνώσει ἐκ τοῦ ἀντιτύπου τοῦ ἐπιδοθέντο[- ca. ? -][λιβέλλου. φρόντισον, εἰ ἀληθεύου-][τ]α εὔροις, τὸ ἀζήμιον[αὐτ]ῶ φυλάξαι. (hand 2) ἔρρωσο.[(hand 4) Iulio Consta]ntio v(iro) c(larissimo) pat[r]icio[fratre d(omini) n(ostri) [- ca. ? -]]- ca. ? -</p> <p>21 maart 335 IDEM A. ad provinciales. Omnes iudices invigilare praecipimus et delatores poenis afficere. apertissimi enim iuris est, ut, quod ex cuiuscumque patrimonio ceciderit in casum, et legibus et retro iuris ordine, fisci advocatis agentibus, vindicetur. Sed quia nonnulli praecipites secundum ius possessa patrimonia deferre non cessant, damus omnibus, qui se laesos existimant, contra delatores severitatem iudicium implorare ferro destrictam. Nemo enim potest delatorem plus agnoscere quam ille, qui iniuriam per eius nequitiam sustinuit. DAT. XI KAL. APRIL. CONSTANTINOPOLI, CONSTANTIO ET ALBINO CONSS.</p> <p><i>Interpretatio.</i> Custodientes iustitiam nomen persequimur delatorum, ita ut, quum agniti et convicti fuerint delatores, gladio puniantur.</p> <p>17 april 335 IMP. CONSTANTINUS A. AD PACATIANUM. Ordines decuriarum scribarum librariorum et lictoriae consularis oblati precibus meruerunt, ut in civilibus causis et editionibus libellorum officiorum sollemnitate fungantur, ita ut vetusta aetate servatum est, eo usque praerogativa veniente, ut militares intercessionibus procul usque a liberalibus causis sese contineant. Rectores itaque quae iussimus observabunt. DAT. XV KAL. MAI. CONST(ANTINO)P(OLI) CONSTANTIO ET ALBINO CONSS.</p> <p>4 augustus 335 IDEM A. ad Felicem praefectum praetorio. Quoniam afri curiales conquesti sunt quosdam in suo corpore post flamonii honorem et sacerdotii vel magistratus decursa insignia praepositos compelli fieri mansionum, quod in singulis curiis sequentis meriti et gradus homines implere consuerunt, iubemus nullum praedictis honoribus splendentem ad memoratum cogi obsequium, ne nostro fieri iudicio iniuria videatur. DAT. PRID. NON. AUG. VIMINACIO CONSTANTIO ET ALBINO CONSS.</p>	<p>335 Athanasius, Apol. sec. 59 Constantine Constantine orders Athanasius to re-admit Arius or face deposition.</p> <p>335 Eusebius, VC 4.42 Constantine Constantine writes to the Council of Tyre, instructing them to put an end to all factions in the church.</p> <p>335 Athanasius, Apol. sec. 81 Dionysius Dionysius, the imperial representative at the Council of Tyre, writes to the fact-finding commission sent from Tyre to Alexandria. He warns to be impartial as not to justify criticism about the way the case was handled.</p> <p>335 Athanasius, Apol. sec. 86 Constantine Constantine relates to the Council of Tyre how Athanasius met him unexpectedly in Constantinople, complaining about ill-treatment at Tyre. According to Athanasius' reasonable request, he now summons the Council of Tyre to relocate in Constantinople where the emperor can hear the charges against Athanasius. [When no one from Tyre appeared, the Emperor sent Athanasius into exile in Trier, either to keep him safe or to get him out of the way (Apol sec. 9). Athanasius was recalled by Constantius early in his reign.]</p> <p>18 mei 336 CT 16.8.5 CT 16.9.1 CS 4 Constantine Jews are not allowed to harass Jewish converts to Christianity, and will be punished in accordance with the nature of the act. Also, if a Jew circumcises a non-Jewish slave, the slave is to be taken from the Jew and remain free.</p>			
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